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PTO/SB/21 (10-07)

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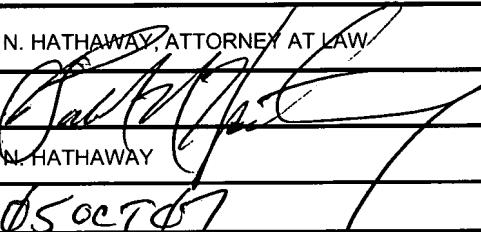
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<b>TRANSMITTAL FORM</b> <b>OCT 05 2007</b> <small>(to be used for correspondence after initial filing)</small>		Application Number	10/624,820
		Filing Date	07/21/2003
		First Named Inventor	RALLIS, John H.
		Art Unit	3652
		Examiner Name	ADAMS, Gregory W.
		Number of Pages in This Submission	11

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please Identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
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<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	TODD N. HATHAWAY, ATTORNEY AT LAW		
Signature			
Printed name	TODD N. HATHAWAY		
Date	05 OCT 07	Reg. No.	32,991

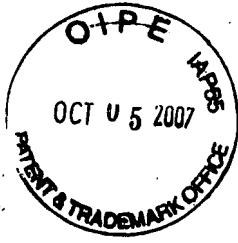
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Signature			
Typed or printed name	KATHLEEN A. TATE	Date	10/5/07

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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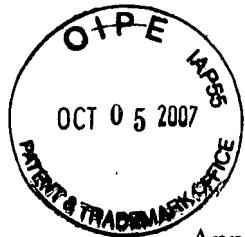
EXPRESS MAIL CERTIFICATE  
(37 CFR 1.10)

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Date of Deposit: 05 October 2007

I hereby certify that the following attached papers: Amendment and Response to Final Office Action for Non-Provisional Patent Application; Form PTO/SB/21 - Transmittal Form; and return postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signed: Kathleen A. Tate  
Kathleen A. Tate, Legal Assistant



**PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: RALLIS, John H. )  
Serial No.: 10/624,820 ) Examiner: ADAMS, Gregory W.  
Filed: 07/21/2003 ) Art Group Unit: 3652  
For: AUTOMATED WAREHOUSING AND ) Docket No.: P3179  
CARGO LOADING SYSTEM ) Customer No.: 30143  
 )

**AMENDMENT AFTER FINAL REJECTION**

BOX AF  
Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Response Under 37 CFR 1.116 -  
Expedited Procedure- Examining  
Group 3652

Sir:

This is in response to the Final Office Action dated 06 August 2007. A response is due 06 October 2007. It is believed that no fee is presently due to maintain this application in full force and effect, but if any such fee is due, please charge this to Deposit Account No. 08-1254.

**Amendments to the Claims** begin on page 2.

**Remarks/Arguments** begin on page 9.